**Spiritual Warfare (Part One – Introduction)**

**6 10** Finally, be strong in the Lord and in the strength of his might.

 **11** Put on the whole armor of God,
 that you may be able to stand against the schemes of the devil.
 **12** For we do not wrestle against flesh and blood, but
 against the rulers,
 against the authorities,
 against the cosmic powers over this present darkness,
 against the spiritual forces of evil in the heavenly places.
 **13** Therefore take up the whole armor of God,
 that you may be able to withstand in the evil day, and
 having done all, to
 stand firm.

 **14** Stand therefore,
 having fastened on the belt of truth, and
 having put on the breastplate of righteousness, **15** and, as shoes for your feet,
 having put on the readiness given by the gospel of peace.
 **16** In all circumstances
 take up the shield of faith,
 with which you can extinguish all the flaming darts of the evil one; **17** and
 take the helmet of salvation, and
 the sword of the Spirit,
 which is the word of God.

**COMPARISON BETWEEN EPHESIANS AND COLOSSIANS**

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| **Ephesians5:21** | **Colossians3:12-14** |
| …Submitting to one another out of reverence for Christ. | …Bearing with one another … forgiving each other; as the Lord has forgiven you…. And above all these put on love, which binds everything together in perfect harmony. |

 **ON MARRIAGE, CHILDREN, & THOSE WHO WORK FOR OTHERS**

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| **Ephesians 5:22-6:9** | **Colossians 3:17-4:1** |
| **WIVESSUBMIT** | **WIVESSUBMIT** |
| **HUSBANDSLOVE**  | **HUSBANDSLOVE**  |
| **CHILDRENOBEY your parents** | **CHILDRENBE OBEDIENTto your parents** |
| **FATHERSDO NOT PROVOKEyour children to anger****BRING THEM UPin discipline & Instruction of the Lord** | **FATHERSDO NOT PROVOKEyour children to anger** |
| **SLAVESBE OBEDIENT to thosewho are your masterswith a sincere heart** | **SLAVESin all things OBEY thosewho are your masterswith sincerity of heart** |
| **MASTERSDO the same to themknowing that he who is both their Master and yours is in heaven** | **MASTERSTREAT your bondservants justly and fairlyknowing that you also have a Master in heaven** |