**Spiritual Warfare (Part One – Introduction)**

**6 10** Finally, be strong in the Lord and in the strength of his might.

**11** Put on the whole armor of God,   
 that you may be able to stand against the schemes of the devil.   
 **12** For we do not wrestle against flesh and blood, but   
 against the rulers,   
 against the authorities,   
 against the cosmic powers over this present darkness,   
 against the spiritual forces of evil in the heavenly places.   
 **13** Therefore take up the whole armor of God,   
 that you may be able to withstand in the evil day, and   
 having done all, to   
 stand firm.

**14** Stand therefore,   
 having fastened on the belt of truth, and   
 having put on the breastplate of righteousness, **15** and, as shoes for your feet,   
 having put on the readiness given by the gospel of peace.   
 **16** In all circumstances   
 take up the shield of faith,   
 with which you can extinguish all the flaming darts of the evil one; **17** and   
 take the helmet of salvation, and   
 the sword of the Spirit,   
 which is the word of God.

**COMPARISON BETWEEN EPHESIANS AND COLOSSIANS**

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| **Ephesians 5:21** | **Colossians 3:12-14** |
| …Submitting to one another  out of reverence for Christ. | …Bearing with one another … forgiving each other; as the Lord has forgiven you….  And above all these put on love, which binds everything together in perfect harmony. |

**ON MARRIAGE, CHILDREN, & THOSE WHO WORK FOR OTHERS**

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| **Ephesians 5:22-6:9** | **Colossians 3:17-4:1** |
| **WIVES SUBMIT** | **WIVES SUBMIT** |
| **HUSBANDS LOVE** | **HUSBANDS LOVE** |
| **CHILDREN OBEY  your parents** | **CHILDREN BE OBEDIENT to your parents** |
| **FATHERS DO NOT PROVOKE your children to anger**  **BRING THEM UP in discipline & Instruction of the Lord** | **FATHERS DO NOT PROVOKE your children to anger** |
| **SLAVES BE OBEDIENT to those who are your masters with a sincere heart** | **SLAVES in all things OBEY those who are your masters with sincerity of heart** |
| **MASTERS DO the same to them knowing that he who is both  their Master and yours is in heaven** | **MASTERS TREAT your bondservants justly and fairly knowing that you also have  a Master in heaven** |