**3** Finally, my brothers,   
 rejoice in the Lord.   
 To write the same things to you is no trouble to me and is safe for you.

**2** Look out for the dogs,   
 look out for the evildoers,   
 look out for those who mutilate the flesh.   
 **3** For we are the circumcision, who   
 worship by the Spirit of God and   
 glory in Christ Jesus and   
 put no confidence in the flesh—   
 **4** though I myself have reason for confidence in the flesh also.

If anyone else thinks he has reason for confidence in the flesh, I have more:  
 **5** circumcised on the eighth day,   
 of the people of Israel,   
 of the tribe of Benjamin,   
 a Hebrew of Hebrews;   
 as to the law, a Pharisee;  
 **6** as to zeal, a persecutor of the church;   
 as to righteousness under the law, blameless.  
**7** But whatever gain I had, I counted as loss for the sake of Christ.  
**8** Indeed, I count everything as loss because of   
 the surpassing worth of knowing Christ Jesus my Lord.   
 For his sake I have suffered the loss of all things and count them as rubbish,   
 in order that I may gain Christ   
 **9** and be found in him,   
 not having a righteousness of my own that comes from the law,   
 but that which comes through faith in Christ,   
 the righteousness from God that depends on faith—  
 **10** that I may know him and   
 the power of his resurrection, and may   
 share his sufferings, becoming like him in his death,  
 **11** that by any means possible I may attain the resurrection from the dead.

A. **Right Ritual**: Circumcised   
B. **Right Race**: Israelite  
C. **Right Family**: tribe of Benjamin  
D. **Right Religion**: Hebrew of the Hebrews  
E. **Right Occupation**: A Pharisee  
F. **Right Zeal**: A persecutor   
G. **Right Morality**: Kept God’s commands  
— by Ray Pritchard