**3** Finally, my brothers,
 rejoice in the Lord.
 To write the same things to you is no trouble to me and is safe for you.

 **2** Look out for the dogs,
 look out for the evildoers,
 look out for those who mutilate the flesh.
 **3** For we are the circumcision, who
 worship by the Spirit of God and
 glory in Christ Jesus and
 put no confidence in the flesh—
 **4** though I myself have reason for confidence in the flesh also.

 If anyone else thinks he has reason for confidence in the flesh, I have more:
 **5** circumcised on the eighth day,
 of the people of Israel,
 of the tribe of Benjamin,
 a Hebrew of Hebrews;
 as to the law, a Pharisee;
 **6** as to zeal, a persecutor of the church;
 as to righteousness under the law, blameless.
**7** But whatever gain I had, I counted as loss for the sake of Christ.
**8** Indeed, I count everything as loss because of
 the surpassing worth of knowing Christ Jesus my Lord.
 For his sake I have suffered the loss of all things and count them as rubbish,
 in order that I may gain Christ
 **9** and be found in him,
 not having a righteousness of my own that comes from the law,
 but that which comes through faith in Christ,
 the righteousness from God that depends on faith—
 **10** that I may know him and
 the power of his resurrection, and may
 share his sufferings, becoming like him in his death,
 **11** that by any means possible I may attain the resurrection from the dead.

A. **Right Ritual**: Circumcised
B. **Right Race**: Israelite
C. **Right Family**: tribe of Benjamin
D. **Right Religion**: Hebrew of the Hebrews
E. **Right Occupation**: A Pharisee
F. **Right Zeal**: A persecutor
G. **Right Morality**: Kept God’s commands
— by Ray Pritchard